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|---|--|--|--|--------------------------------|---------------------------------|
| Form PTO-1449<br>(REV. 7-80)  |  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |  | Atty. Docket No.<br>PHA 23,773 | Serial No.<br><u>09/393,942</u> |
|   |  |  |  | Applicant<br>JOHN R. BELL      |                                 |
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary) |  |  |  | Filing Date<br>CONCURRENTLY    | Group<br><u>2663</u>            |

**U.S. PATENT DOCUMENTS**

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|-------------|----|--------------------|---|---|---|---|---|---|--------|---------------|-------|---------------|---------------------------|
| /           | AA | 5                  | 6 | 3 | 6 | 2 | 1 | 1 | 6/3/97 | NEWLIN ET AL. | 370   | 465           |                           |
|             | AB |                    |   |   |   |   |   |   |        |               |       |               |                           |
|             | AC |                    |   |   |   |   |   |   |        |               |       |               |                           |
|             | AD |                    |   |   |   |   |   |   |        |               |       |               |                           |
|             | AE |                    |   |   |   |   |   |   |        |               |       |               |                           |
|             | AF |                    |   |   |   |   |   |   |        |               |       |               |                           |

**FOREIGN PATENT DOCUMENTS**

|   |    | Document<br>Number |   |   |   |   |   |   |   |   |          | Date        | Country | Class | Sub-<br>class | Trans. |
|---|----|--------------------|---|---|---|---|---|---|---|---|----------|-------------|---------|-------|---------------|--------|
|   |    | W                  | O | 9 | 8 | 4 | 9 | 8 | 1 | 8 | 05.11.98 | PCT (WORLD) | H04M    | 1/72  | Yes           | No     |
| / | AG |                    |   |   |   |   |   |   |   |   |          |             |         |       |               |        |
|   | AH |                    |   |   |   |   |   |   |   |   |          |             |         |       |               |        |
|   | AI |                    |   |   |   |   |   |   |   |   |          |             |         |       |               |        |
|   | AJ |                    |   |   |   |   |   |   |   |   |          |             |         |       |               |        |
|   | AK |                    |   |   |   |   |   |   |   |   |          |             |         |       |               |        |

**OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)**

|           |    |  |
|-----------|----|--|
| /         | AL | JAPANESE ABSTRACT OF JAPAN A 09153952, DATE OF PUBLICATION 10.06.97, INTL. CL. H04M 11/00.   |
| /         | AM | MICROSOFT HANDBOOK "MSCE: TCP/IP STUDY GUIDE", SYBEX, 1997, PP.3, 16-24, 421.  |
| /         | AN | BLUETOOTH SPEC. V. 1. 0A, JULY 26, 1999, PP. 41-45, 191, 249, 325-336, 342-347, 387, 504-513.  |
| Examiner  |    | Date Considered <u>2/29/04</u>   |
| EXAMINER: |    | Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. |